



Heritage Center Roadshow
Antiques & Collectibles Appraisal and Sale
Antique Dealer Booth Registration

NAME: _____

BUSINESS NAME: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

E-MAIL: _____

WEBSITE: _____

PHONE NUMBERS: _____

All items must be antiques or collectibles. This is not a yard sale.

- Booths approximately 120 sq ft (10 x 12); limited availability; first come; fee \$50; 1 Dealer to a booth only please
- We will *attempt* to honor special needs / requests: _____

Saturday, December 12, 2009, 9:00 am to 3:00 pm

CHS Activity Center • 204 19th Street East • Jasper, AL 35501

Dealer check-in and set-up on Friday from 6 – 8 p.m. and/or no earlier than 7 am on Saturday morning

Antique & Collectible Dealer Hospitality Room • Volunteer Booth Sitters

One table and two chairs will be provided per booth.

GENERAL RELEASE: The undersigned does hereby and forever release, discharge, indemnify and hold harmless the Walker Area Community Foundation and Community Health Systems and all sponsoring organizations and their directors, officers, employees, agents and volunteers of and from all manner of actions, suits, damages, claims and demands, including reasonable attorney’s fees whatsoever in law or equity from any loss or damage to person or property, including death, arising out of, or in conjunction with applications to, or participation in the Heritage Center Roadshow and Antiques and Collectibles Appraisal and Sale to take place on Saturday, December 12, 2009, in Jasper, Walker County, Alabama, at the Community Health Systems Activities Center, 204 19th Street East, Jasper Alabama 35501. Neither the Walker Area Community Foundation nor Community Health Systems is responsible for any injury to person or property, including death, sustained by exhibitors or guests while on the exhibition premises, which includes any and all parking areas owned or controlled by Walker Area Community Foundation or Community Health Systems. In signing this General Release and Indemnity Agreement contained herein the undersigned agrees, acknowledges and represents to the Walker Area Community Foundation and Community Health Systems that they have read and will comply with all rules printed and delivered to them upon the execution of this Agreement concerning their rights, duties and obligations at the exhibition. The undersigned further agrees and does by this Agreement release any photography rights to Walker Area Community Foundation for use in promotional materials and/or its website whether still, digital video, or otherwise electronically captured.

Applicant’s Signature Required: _____ Date _____

*Mail to: Walker Area Community Foundation
P.O. Box 171, Jasper, AL 35502*

Entry Deadline Postmark: November 12, 2009. Please include booth payment.

To pay by credit card, please visit www.wacf.org or call 205-302-0001.

For additional information, contact:
Cristy Moody, cmoody@wacf.org or Paul Kennedy, pkennedy@wacf.org at 205-302-0001.